Some Láadan

Morphology

lh  unpleasantness marker (distribution variable)

wo-  plural marker
with = woman, person
wowith = women, people
balin = be beautiful, singular
wobalin = be beautiful, plural

du-  try-to
wida = carry
duwida = try to carry

dúu-  try-in-vain-to
dúuwida = try in vain to carry

ná-  continuative
náwida = keep carrying
dunáwida = try to keep carrying
dúunáwida = try in vain to keep carrying
wodunáwida = (they) try to keep carrying
wodúunáwida = (they) try in vain to keep carrying
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-di  
goal marker
    edaná = linguist
    edanádi = toward the linguist

-de  
source marker
-di  
goal marker
-da  
voluntary beneficiary marker
-dáa  
obligatorily beneficiary marker
-daá  
accidentally beneficiary marker
-dá  
focibly beneficiary marker

-de  
narrative marker, for speech-act signals
    Bíi = I am making the following statement
    Bíide = I am making the following statement as part of a story

-d  
anger marker
-th  
pain marker
-li  
love marker
-lan  
celebration marker
-da  
joke marker
-di  
education marker
-ya  
fear marker
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-tha Possessive ending (by birth)
  oyi = eye
  ne = you
  oyi netha = your eye
  oyi Bardtha = Bart’s eyes

-tho Possessive (by custom or law)
  eba = spouse
  eba netho = your spouse
  eba Homertho
  eba Mardzhtho

-thi Possessive (by chance)
  losh =money
  losh nethi = your money (which you won in the lottery)

-the possessive ending (by unknown or unacknowledged reason)
  ana = food
  ana nethe = your food (but I don’t know where you got it)
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State of Consciousness morphemes, modifying hahod, “be in a state of ...”

-iyon    ecstasy
    lhebe hahodiyon = you (someone I despise), are ecstatic

-ib      numbness, having deliberately shut off all feeling

-ihed    numbness, from shock

-itha    linked empathically with others

-o       in meditation

-óo      in a hypnotic trance

-im      in bewilderment, pleasantly

-imilh  in bewilderment, unpleasantly
## Some Láadan

### Affection words

<table>
<thead>
<tr>
<th>Word</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>a</td>
<td>love for inanimates</td>
</tr>
<tr>
<td>áayáa</td>
<td>mysterious love, not yet known to be welcome or unwelcome</td>
</tr>
<tr>
<td>áazh</td>
<td>love for someone sexually desired in the past, but not anymore</td>
</tr>
<tr>
<td>ab</td>
<td>love for one liked but not respected</td>
</tr>
<tr>
<td>ad</td>
<td>love for one respected but not liked</td>
</tr>
<tr>
<td>éme</td>
<td>love for one neither liked nor respected</td>
</tr>
<tr>
<td>am</td>
<td>love for one related by blood</td>
</tr>
<tr>
<td>ashon</td>
<td>love for one not related by blood, but kin of the heart</td>
</tr>
<tr>
<td>aye</td>
<td>love that is unwelcome and a burden</td>
</tr>
<tr>
<td>azh</td>
<td>love for one sexually desired now</td>
</tr>
<tr>
<td>oham</td>
<td>love for that which is holy</td>
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<tr>
<td>sham</td>
<td>love for the child of one's body</td>
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<tr>
<td>dena</td>
<td>friendliness for good reason</td>
</tr>
<tr>
<td>dina</td>
<td>friendliness for no reason</td>
</tr>
<tr>
<td>dona</td>
<td>friendliness for foolish reason</td>
</tr>
<tr>
<td>duna</td>
<td>friendliness for bad reason</td>
</tr>
<tr>
<td>dehena</td>
<td>friendliness despite negative circumstances</td>
</tr>
</tbody>
</table>