Morphology

Ih unpleasantness marker (distribution variable)

wo- plural marker
with = woman, person
wowith = women, people
balin = be beautiful, singular
wobalin = be beautiful, plural

duwida = carry duwida = try to carry

dύυ- try-in-vain-to dύυwida = try in vain to carry

nánáwida = keep carrying
dunáwida = try to keep carrying
dúunáwida = try in vain to keep carrying
wodunáwida = (they) try to keep carrying
wodúunáwida = (they) try in vain to keep carrying

-di goal marker

edaná = linguist

edanádi = toward the linguist

-de source marker

-di goal marker

-da voluntary beneficiary marker

-dáa obligatorily beneficiary marker

-daá accidentally beneficiary marker

-dá focibly beneficiary marker

-de narrative marker, for speech-act signals

Bíi = I am making the following statement

Bíide = I am making the following statement as part of a

story

-d anger marker

-th pain marker

-li love marker

-lan celebration marker

-da joke marker

-di education marker

-ya fear marker

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-tha
           Possessive ending (by birth)
           oyi = eye
           ne = you
           oyi netha = your eye
           oyi Bardtha = Bart's eyes
-tho
           Possessive (by custom or law)
           eba = spouse
           eba netho = your spouse
           eba Homertho
           eba Mardzhtho
-thi
           Possessive (by chance)
           losh =money
           losh nethi = your money (which you won in the lottery)
-the
           possessive ending (by unknown or unacknowledged reason)
           ana = food
           ana nethe = your food (but I don't know where you got it)
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State of Consciousness morphemes, modifying hahod, "be in a state of ..."

-iyon ecstasy

lhebe hahodiyon = you (someone I despise), are

ecstatic

-ib numbness, having deliberately shut off all feeling

-ihed numbness, from shock

-itha linked empathically with others

-o in meditation

-óo in a hypnotic trance

-imi in bewilderment, pleasantly

-imilh in bewilderment, unpleasantly

Affection words

a love for inanimates

áayáa mysterious love, not yet known to be welcome or

unwelcome

áazh love for someone sexually desired in the past, but not

anymore

ab love for one liked but not respected

ad love for one respected but not liked

éme love for one neither liked nor respected

am love for one related by blood

ashon love for one not related by blood, but kin of the heart

aye love that is unwelcome and a burden

azh love for one sexually desired now

oham love for that which is holy

sham love for the child of one's body

dena friendliness for good reason

dina friendliness for no reason

dona friendliness for foolish reason

duna friendliness for bad reason

dehena friendliness despite negative circumstances